



DISTRICT 66 2017 SPRING CONFERENCE REGISTRATION FORM

MEMBER INFORMATION

Name									
Address									
City					State		Zip		
Daytime Phone Number				Evening Phone Number					
Email Address									
Club Name						Club Number			
Toastmasters Designations:	<input type="checkbox"/> CC	<input type="checkbox"/> AC	<input type="checkbox"/> ACB	<input type="checkbox"/> ACS	<input type="checkbox"/> ACG	<input type="checkbox"/> CL	<input type="checkbox"/> ALB	<input type="checkbox"/> ALS	<input type="checkbox"/> DTM

Check all that apply:

- Non-Toastmaster Guest
 First Time Attendee
 Club Officer (President/ VPE)
 Current District Officer
 Past District Governor
 Current International Director
 Past International Director

If you are a Non-Toastmaster Guest, please provide the name of the Toastmaster who invited you and the name of their club (if known)	Name	
	Club	

CONFERENCE PACKAGES

	Early Bird by 4/30/2017	Regular	On-Site
Toastmaster Member Packages			
<input type="checkbox"/> Package 1: Full Package (Registration, Friday Activities with Hors Devours, Workshops, Contests, Saturday Breakfast, Lunch (<input type="checkbox"/> Meat <input type="checkbox"/> Vegetarian), and Dinner (<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian))	\$105	\$125	\$145
<input type="checkbox"/> Package 2: Friday Only Package (Registration, Friday Activities with Hors Devours, Contest)	\$40	\$50	\$60
<input type="checkbox"/> Package 3: Saturday Only Package (Registration, Workshops, Saturday Breakfast, Lunch (<input type="checkbox"/> Meat <input type="checkbox"/> Vegetarian), and Dinner (<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian), Hall of Fame, and Contest)	\$85	\$100	\$115
Non-Toastmaster Packages			
<input type="checkbox"/> Package 4: Full Package (Registration, Friday Activities with Hors Devours, Workshops, Contests, Saturday Breakfast, Lunch (<input type="checkbox"/> Meat <input type="checkbox"/> Vegetarian), and Dinner (<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian))	\$98	\$115	\$122
<input type="checkbox"/> Package 5: Friday Only Package (Registration, Friday Opening Session, Workshops, Contests)	\$35	\$40	\$45
<input type="checkbox"/> Package 6: Saturday Only Package (Registration, Workshops, Saturday Breakfast, Lunch (<input type="checkbox"/> Meat <input type="checkbox"/> Vegetarian), and Dinner (<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian), Hall of Fame, and Contest)	\$78	\$90	\$112
Bonus Session			
<input type="checkbox"/> Breakfast with a Champion			\$25
Raffle Tickets (Pickup at Registration)			
50/50 Raffle Tickets	<input type="checkbox"/> 1 for \$1	<input type="checkbox"/> 10 for \$5	<input type="checkbox"/> 30 for \$10
Gift Basket Raffle Tickets	<input type="checkbox"/> 1 for \$1	<input type="checkbox"/> 10 for \$5	<input type="checkbox"/> 30 for \$10

REGISTRATION TOTAL

Total including registration package, bonus session, and raffle tickets \$

PAYMENTS/ONLINE REGISTRATION

Register/Pay Online	http://www.district66.org
Register by Mail (Mail completed form and check)	District 66 Toastmasters, c/o Glenn Doggett, Finance Manager 840 Fairway Drive, Waynesboro, VA 22980
Make Check/Money Order Payable to:	Toastmasters International District 66
Refund/Cancellation	Request for refund or cancellation must be in writing, e-mailed or mailed with a postmark date no later than May 5, 2017 (12 midnight EST) to the District Finance Manager, Glenn Doggett, finance@district66.org .

HOTEL RESERVATIONS

Newport News Marriott at City Center • 740 Town Center Drive, Newport News, VA 23606
 Online Reservations: <http://www.district66.org/d66conference.jsp> • Telephone Reservations: 1-866-329-1758